

**BURTON COTTON GIN FESTIVAL
2008 ARTS & CRAFTS APPLICATION**

****Return application, photos and check or money order by March 7, 2008 to:
Burton Cotton Gin Festival P.O. Box 98 Burton, TX. 77835
Attention: Arts & Crafts**

Please print or type:

Name: (last) _____ (first) _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Phone: (Day): _____ (Evening): _____

Name of Business or Booth: _____

Tax ID#: _____ Vehicle License Plate No. _____

Brief description of wares to be sold (handcrafted booths will be given priority) _____

****A representative photo of your wares is required to aid us in our vendor approval process. Snapshots will be returned if you send a self-addressed, stamped enveloped with your application.**

Number of 10'x 10' spaces to be rented: _____ (1)=\$110.00 (2)=\$205.00 (3)=\$300.00

Previous vendor at the Burton Cotton Gin Festival? No _____ Yes _____ (Year/s) _____

Completion of this application does not guarantee selection. You will be notified as soon as a decision is made. Applications received after the application deadline, or after a category is closed will be subject to denial. The Burton Cotton Gin Festival Arts and Crafts Committee reserves the right to have any items, not previously approved for sale or misrepresented in an application, removed from premises. If a vendor is found to be in violation of any statements in this application, that vendor may be dismissed from participation in the festival with NO fees being refunded. Your signature below indicates that you have read, understood, and agree to comply with the above terms and the enclosed list of General information and Rules.

Signed: _____ Date: _____

IMPORTANT: APPLICATION MUST BE POSTMARKED NO LATER THAN MARCH 7, 2008

FOR OFFICE USE ONLY, DO NOT WRITE BELOW THIS LINE

Date application mailed to vendor: _____ Date application rec'd back: _____
Number of booths desired: _____ Amount paid: _____ Check #: _____
Applicant Notified of decision: date _____ by phone _____ by letter _____ by initials _____
Accepted / Rejected (circle one) Assigned Booth(s) # _____